



# CENTRAL HINDU MILITARY EDUCATION SOCIETY'S BHONSALA MILITARY COLLEGE

NAAC Reaccredited 3rd Cycle 'A' Grade

📍 RAMBHOO MI, DR. MOONJE MARG, NASHIK 422005 (MAHARASHTRA)

✉ E-Mail: principal@bmc.bhonsala.in

🌐 website :- <https://bmc.bhonsala.in> 📞 College Office : (0253) 2309610, 9422371809

## WANTED

01) Applications are invited (in PRESCRIBED FORMAT) from eligible candidates for the following granted posts of ASSISTANT PROFESSOR(S) to be filled in the C.H.M.E. Society's Bhonsala Military College, Nashik-422005

### BHONSALA MILITARY COLLEGE, NASHIK (GRANT-IN-AID)

Sr.No.	Subject	No. of Posts
01	Physics	01
02	Marathi	01
03	Defence and Strategic Studies	01
	<b>Total</b>	<b>03</b>

Reservation : Other Backward Class (OBC) = 01 (One), Scheduled Tribe (ST) = 01 (One), General / Open = 01 (One)

### Terms & Conditions :-

- 02) As per regulation of the UGC and Notifications of Govt. of Maharashtra, candidates must have secured at least 55% marks at the Master's Degree in a relevant subject and cleared NET/SET. Candidates who have been awarded a Ph.D. degree in accordance with UGC regulations may be exempted from NET/SET. A relaxation of 5% marks in educational qualifications shall be allowed to the eligible candidates belonging to reserved categories viz. SC/ST/Other Backward Classes and the Differently abled candidates (PWD)
- 03) A detailed advertisement is published on the website <https://bmc.bhonsala.in>
- 04) Applicants are advised to visit the said website and read the same carefully before applying. The prescribed application form is available at the end of the said advertisement. Applications received in any other format will not be entertained and processed.
- 04) The CHME Society reserves the right to conduct screening test of the applicants. The academic score as specified in the UGC regulation and the performance in such screening test, if conducted, shall be considered for short-listing of the candidates for interview.
- 05) The educational qualifications, pay-scales (allowances etc.) and the service conditions of all these posts shall be as per the existing regulations/norms prescribed by the UGC, Government of Maharashtra, SPPU, CHME Society and as amended from time to time.
- 06) This advertisement is published as per No Objection Certificate issued by the Government of Maharashtra, Department of Higher & Technical Education.
- 07) The recruitment in respect to this advertisement shall be subject to decision(s) of the Writ Petition No. 12051/2015 before the Hon. High Court/Supreme Court.
- 08) No TA and DA will be paid to the candidates to attend the interview.
- 09) Downloaded applications duly filled in the prescribed format along with supporting documents should reach within FIFTEEN DAYS from the date of publication of this advertisement to: The Principal, Bhonsala Military College, Rambhoomi, Dr. Moonje Marg, Nashik-05. Applications / documents received after the last date shall not be accepted and entertained, which all concerned should note.
- 10) Reserved category candidates shall also send a copy of their application directly to the Deputy Registrar (Reservation Cell), Savitribai Phule Pune University, Pune.
- 11) Canvassing directly or indirectly at any stage of the recruitment process will lead to disqualification of the concerned candidate(s).

Date :- 21/09/2023

Place :- Nashik

Secretary  
C.H.M.E.Society,  
Nashik Division, Nashik

<b>Part-B</b>	<b>SHORT-LISTING OF CANDIDATES :</b>
2.1	The number of posts reserved for various categories is changed as per the Higher & Technical Education Department, Govt. Of Maharashtra G.R. No. Sankirna-2019/pr.kr.94/19/VISHI-1 dated 11 <sup>th</sup> April, 2022 and the Roster certified by the Special Cell of the Regional Commissioner, Nashik (M.S.)
2.2	The CHME Society reserves the right to conduct screening test of the applicants. The Academic score as specified in the UGC regulation and the performance in such screening test, if conducted, shall be considered for short-listing of the candidates for interview.
<b>Part-C</b>	<b>APPLICATION FORM FEE :</b>
3.1	The application fee for the post of Assistant Professor is <b>Rs. 500/- .</b> ( <b>Rs. 350/-</b> for applicants who belongs to SC/ST/VJ-NT/ EWS/ OBC/SBC and Persons with Disabilities )
3.2	The prescribed application fee should be paid <b>through Demand Draft Only.</b> The Demand Draft should be in favour of “ <b>Principal, Bhonsala Military College, Nashik</b> ”
3.3	The transaction details i.e. Demand Draft Number and date be mentioned in the application form. Payment through Online Payment/Cheque/Cash etc. will not be accepted.
<b>Part-D</b>	<b>GENERAL INSTRUCTIONS :</b>
4.1	The candidates are advised to satisfy themselves before applying that they possess minimum essential qualifications and fulfill all conditions, as laid down in the advertisement
4.2	Applications should be supported by photocopies (self-attested) of relevant documents in chronological order as per the list of documents attached with the Application Form. The educational qualifications should be supported by Degree Certificates and all the Marks sheets issued for the respective course/degree. Applications not supported by documents shall be summarily rejected.
4.3	Updated Non-creamy Layer Certificate for the candidates belonging to the DT-A, NT-B, NT-C, NT-D, O.B.C. S.B.C. and E.W.S. categories shall be a mandatory requirement , as per Govt. Of Maharashtra Resolution dated 16 <sup>th</sup> December, 2017.
4.4	The Reserved Category candidates should submit their Caste Validity Certificate as per the Government Resolution, wherever applicable.
4.5	Applications for the posts reserved for SC/ST/VJ-NT/OBC/EWS and PwD shall be supported by necessary Certificate(s) / Caste certificate(s) / Caste Validity Certificate(s) in the Prescribed Format dully issued by the competent authority. The candidates who are required to submit “updated certificate regarding his/her Non-creamy layer status” shall have to submit the same along with the application form itself.

4.6	Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open Category candidates as per Govt. G.R. No. CBC-1290/23116/pra.kra.378/avaka-5 dated 24-8-1995.
4.7	Candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
4.8	Mere possession of minimum qualification does not entitle the candidate to be called for interview and / or selection.
4.9	The date for reckoning possession of educational and other qualifications, possession of required experience etc is the last date prescribed for submission of application.
4.10	Candidates already in service should submit their application through proper channel only.
4.11	Any change in the correspondence address, mobile/telephone number and email address should be communicated to the office, by the candidate, well in advance in writing.
4.12	The CHME Society/College shall verify the antecedents or documents submitted by a candidates, at any time, at the time of appointment or during the tenure of service. In case of fake documents, clandestine antecedents or suppression of information, the services of the candidate shall be terminated at any stage without any notice.
4.13	The CHME Society/College reserves the right not to fill any of the post(s). There may be an increase or decrease in the number of the posts advertised.
4.14	Applicants awarded degrees by foreign Universities are required to submit along with their application the Equivalence Certificate issued by Association of Indian Universities, New Delhi. The CHME Society/College reserves the right to require Equivalence Certificate for various degrees from any of the applicant.
4.15	Relaxations and concessions shall be allowed as per GoI/UGC/Govt. Of Maharashtra/ Savitribai Phule Pune University, Pune (M.S.)
4.16	The CHME Society shall not be responsible for any delay/loss due to postal or technical reasons.
4.17	In case of any inadvertent mistake in the advertisement and/or in the process of selection, which may be detected at any state, even after issue of appointment order, the CHME Society reserves the right to modify/withdraw/cancel any communication made to the candidate.

4.18	On any matters related to the advertisement and in the subsequent process of selection, any decision and / or interpretation of the Savitribai Phule Pune University, Pune (M.S.) / U.G.C./Govt. Of Maharashtra/C.H.M.E. Society's or any authorities in this respect, shall be final.
4.19	Addendum/Corrigendum to this advertisement shall be notified on the <a href="https://bmc.bhonsala.in">https://bmc.bhonsala.in</a> website only. Interview schedule, all updates (if any), any instructions regarding recruitment process will be uploaded from time to time on the said website. Hence applicants are advised to visit the said website regularly. CHME Society/College will not entertain any telephonic enquiry regarding eligibility criteria.
4.20	Canvassing directly or indirectly at any stage of the recruitment process will lead to disqualification of the concerned candidate(s), which all concerned should note.
4.21	No Travelling Allowance shall be paid to the candidates for attending the interview.
4.22	The Experience Certificate, if any, shall be in proper format. It shall bear the organization's letter-head, bear the date of issue, name of the post held, whether the post was/is granted or non-grant, full time or part time, specific period of work done, salary/honorarium / remuneration/ name and designation of issuing authority along with signature and official seal. Incomplete Experience Certificate will not be taken into consideration. Only appointment letter and such other documents issued at the initial stage of appointment shall not be taken into consideration for the purpose of experience.
4.23	This Advertisement is published as per No Objection Certificate issued by the Government of Maharashtra, Department of Higher & Technical Education.

<b>PART- E</b>	<p style="text-align: center;"><b>MINIMUM QUALIFICATION FOR THE POST OF ASSISTANT PROFESSOR</b></p> <p style="text-align: center;"><b>For the disciplines of Arts, Commerce, Humanities, Social Sciences, Sciences, Languages</b></p>
A	<p><b>i)</b> A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.</p> <p><b>ii)</b> Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET :</p> <p>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions subject to the fulfillment of the following conditions :-</p>

	<p><b>a)</b> The Ph.D. degree of the candidate has been awarded in a regular mode;</p> <p><b>b)</b> The Ph.D. thesis has been evaluated by at least two external examiners;</p> <p><b>c)</b> An open Ph.D. viva voce of the candidate has been conducted;</p> <p><b>d)</b> The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;</p> <p><b>e)</b> The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.</p> <p><b>Note:</b></p> <p><b>1) The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.</b></p> <p><b>2) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines. [ Govt. Of Maharashtra direction dated 8<sup>th</sup> March,2019, Sr.No.5.1, Note – 2 ]</b></p>
	<b>OR</b>
<b>B</b>	<p>The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:</p> <p><b>(i)</b> Quacquarelli Symonds (QS)</p> <p><b>(ii)</b> the Times Higher Education (THE) or</p> <p><b>(iii)</b> the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</p>
<b>Note:</b>	<p>1) Regulations of U.G.C. and other concerned regulatory bodies will be followed in the matter of minimum educational qualification.</p>
	<p>2) SLET/ SET shall be valid as the minimum eligibility if the said test is qualified/cleared from the Maharashtra State only.</p> <p style="text-align: center;">*****</p>

**Appendix - A**

**C.H.M.E. Society's Bhonsala Military College,**

**Rambhoomi, Nashik**

**Affiliated to**

**Savitribai Phule Pune University, Pune**

**APPLICATION FOR  
ASSISTANT PROFESSOR IN \_\_\_\_\_**

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**Submitted by**

Name of the candidate:-

Date:-



**C.H.M.E. Society's, Bhonsala Military College, Rambhoomi, Nashik-422005**  
**Affiliated to**  
**Savitribai Phule Pune Univeristy, Pune**

**To,**  
**The Principal,**  
Bhonsala Military College  
Nashik, Maharashtra

Application for the post of Assistant Professor  
in the subject \_\_\_\_\_  
Particulars of Application fee paid Rs. \_\_\_\_\_

Affix latest passport  
size photo.

Demand Draft No. \_\_\_\_\_ date \_\_\_\_\_

**I hereby submit my application for the post mentioned above with following details: -**

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name ( in Block Letters)** :
2. **Name ( in Devnagari)** :
3. **Category** :
4. **Caste** :
5. **Sub Caste** :
6. **Gender** :
7. **Women Category** : **YES / NO**

(Candidates under this category will be considered as per the existing rules prescribed by the Government of Maharashtra and the rules as amended from time to time)

8. **Whether PHP (PwD)** : **YES / NO**  
(If yes attach certificate)

9. **Current Designation** (if in service) :
10. **Date and Place of Birth** :
11. **Address (With Pin Code)** :
- Mobile No** :
- Email** :



**12. Educational Qualifications:**

Examinations	Name of the Board/ University	Year of Passing	Marks			Division / Class/ Grade	Special / Optional Subject
			Marks obtained	Total Marks (Out of)	% of marks obtained		
SSC							
HSC							
UG							
PG							
SET							
NET							
NET with JRF							
MPhil							
PhD							
Other							

**13. Teaching Experience (If Applicable):**

Designation	Name of Employer	Nature of Appointment (Permanent/ Contractual/ CHB)	Date of		Salary with Grade Pay	Reason of Leaving
			Joining	leaving		

**14. Post-Doctoral Research Experience (If Applicable):**

Title	Date of award	University/ Institution	Experience (dd/mm/yyyy)	
			From	To

**15. Fields of Specialization under the Subject /Discipline -**

## RESEARCH AND ACADEMIC CONTRIBUTIONS

### (1) Research Papers in Peer-Reviewed or UGC listed Journals:

Sr. No.	Title of Paper	Journal Name, Year of Publication	ISSN No.	Peer reviewed/ UGC Listed	Whether Principal Author/ Co-author	Score*	For office	Page No. of relevant documents
<b>Total</b>								

(\*Table- 3B as per Government of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, Dt: 08 March 2019)

### (2) Awards/Fellowship:

Sr. No.	Name of Fellowship/ Award	Date of Award	International / National/ State	Awarding Agency	Score*	For office use	Page No. of relevant documents
<b>Total</b>							

(\*Table- 3B as per Government of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, Dt: 08 March 2019)

### (3) Books/ Chapters in Books published with ISBN number.

Sr. No	Title with page nos.	Publishers name with ISSN/ISBN No.	International / National Publishers	Whether Principal Author/ Co-Author	Page No. of relevant documents

### (4) Contribution to development of e-Content module in complete course / paper/ e Book

Sr. No	Title of e-Content / Course/ e-Book	Name of Programme & Course to which introduced	Specify ICTs resources : web link	Whether principal author/ co-author	Page No. of relevant documents

**(5) Research Projects Completed/Ongoing**

Sr. No.	Type of Project : A/B	Title of Project	Sponsoring Agency	Date of completion	Whether Co-PI	Grant Received (Rs.)	Page No. of relevant documents

**(6) Consultancy:**

Sr. No.	Title of Consultancy project	Sponsoring agency	Date of Starting	Amount Mobilized (Rs. Lakh)	Page No. of relevant documents

**(7) Patents**

Sr. No.	Title of Patent Project	Patent Number	Sponsoring agency if any	Date of Award	International National	Page No. of relevant documents

**(8) Invited lectures / Resource Person/ Paper Presentation in Seminars/ Conferences/ Full Paper in Conference Proceedings**

Sr. No.	Title of Presentation Academic Session/ Papers	Title of Conference /Seminar and Date	Invited lectures / Resource Person/ Paper Presentation	Name of Organizer	Whether International/ National/ State/ University Level	Page No. of relevant documents

**Declaration**

By signing and submitting this form, I attest to the validity of the information provided by me in the form. If any information is found to be incorrect, my candidature is liable to be cancelled and that I may be subject to legal / disciplinary proceedings. I shall produce all original testimonials/documents/certificates/Photo id at the time of interview. I shall produce the No Objection Certificate before/at the time of interview.

The publications submitted by me are free from any plagiarism and if any plagiarism is found later, my candidature/selection shall stand rejected.

**Place:****Date:****Signature and Name of the Candidate**



**C.H.M.E. Society's Bhonsala Military College, Rambhoomi, Nashik-422005**  
(As per Government of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-1, Dt: 08 March 2019)

**Table: 3 B (To be filled by candidate)**

**Criteria for Short-listing of candidates for Interview for the Post of Assistant Professors**

S.N.	Academic Record	Score				Score Claim	For office use only
		80% and Above =21	60% to less than 80%=19	55% to less than 60% =16	45% to less than 55%=10		
1.	Graduation	80% and Above =21	60% to less than 80%=19	55% to less than 60% =16	45% to less than 55%=10		
2.	Post Graduation	80% and Above =25	60% to less than 80%=23	55% (50% in case of SC/ST/OBC (Non-Creamy layer)/PWD) to less than 60% =20			
3.	MPhil	60% and above =07		55%to less than 60%=05			
4.	PhD					25	
5.	NET With JRF					10	
	NET					08	
	SET					05	
6.	Research Publication (2 marks for each research publication published in peer Reviewed or UGC Listed Journals)					06	
7.	Teaching/Post Doctoral Experience (2 marks for one year Each)#					10	
8.	Awards						
	International/National Level (Award given by International organization/Government of India recognized National Level Bodies)					03	
	State Level (Awards given by State Government)					02	
Academic Score (84)							
Research Publications (06)							
Teaching Experience (10)							
<b>Total Marks</b>							

**#However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.**

**Note:**

- A) (i) MPhil + PhD : Maximum - 25 Marks  
(ii) JRF/NET/SET : Maximum - 10 Marks  
(iii) In awards category : Maximum - 03 Marks

B) Number of candidates to be called for interview shall be decided by the college.

C) Academic Score	-	84
Research Publications	-	06
Teaching Experience	-	10
<b>Total</b>	-	<b>100</b>

**Signature of the Candidate**



**C.H.M.E. Society's Bhonsala Military College, Rambhoomi, Nashik-422005, (MS)**

### **List of Documents**

**Note: The photocopies of documents (self attested) should be enclosed with the application in the following order only:-**

<b>Sr.</b>	<b>Examination /qualification</b>	<b>Total number of documents</b>	<b>Page Numbers From----- To</b>
1	S.S.C. Marks Memo(s)		
2	S.S.C. Certificate		
3	H.S.C. Marks Memo(s)		
4	H.S.C. Certificate		
5.	B.A. / B.Sc. / B.Com. OR any other graduation (All years examinations marks memos)		
6.	B.A. / B.Sc. / B.,Com. OR any other graduation Degree Certificate		
7.	M.A. / M.Sc. / M.,Com. OR any other Masters Degree (All years examinations marks memos)		
8.	M.A. / M.Sc. / M.,Com. OR any other graduation Degree Certificate		
9.	Caste Certificate		
10.	Caste Validity Certificate		
11.	Updated Non-creamy layer certificate		
12.	SET / NET Certificate		
13.	M.Phil. / Ph.D. Certificate		
14.	Ph.D. Notification		
15.	Experience Certificate(s)		
16.	List and details of Research Paper Published		
17.	Any other documents in support of information submitted in the Application Form:		

**Name and Signature of the Candidate**

**DECLARATION  
FORM – A  
(See Rule 4)**

Shri /Smt./Kum \_\_\_\_\_

Son/daughter/wife of \_\_\_\_\_

Aged \_\_\_\_\_ years, resident of

\_\_\_\_\_

- 1) That I have filled my application for the post of  
\_\_\_\_\_
- 2) I have (Number) \_\_\_\_\_ living children as on today. Out  
of which number of children born after 28<sup>th</sup> March, 2005 is  
\_\_\_\_\_
- 3) Date of Birth of children born after 28<sup>th</sup> March, 2005 :-  
\_\_\_\_\_  
\_\_\_\_\_
- 4) I am aware that, if total number of living children are more than TWO  
due to the children born after 28<sup>th</sup> March, 2005, I am liable to be  
disqualified for the same post.

Place:

Date:

Full Name and Signature

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