

#### CHME Society's Bhonsala Military College Dr.B.S.Moonje Marg Rambhoomi, Nashik-5 Ph.0253-2309610. Mail- smtc@bmc.bhonsala.in Mob :9423577512 / 9422371809

# 17<sup>th</sup> SUMMER MILITARY TRAINING COURSE for Girls APPLICATION FORM Age group:15-21Years

**Duration-**21Days(15<sup>th</sup>April to5<sup>th</sup>May 2024)

Affix Recent Passport Sized Photograph

APPLICANT'S INFORMATION											
First Name			Middle N	Name				Last Name			
Date of Birth		/ /		Α	ge						
Corresponder Address	ıce										
		State						PinCoc	le		
Phone(R)						Mobile		·			
Aadhaar					Ema	nil					
			PARTI	CULA	RS C	F PARE	NTS				
Mobile			E-m	ail							
Father's Name					P	rofessior	ı				
Mother'sName					P	rofessior	ı				
GUARDIAN'S DETAIL											
Name					Mobil	e					
Relation with the applicant											
Payment Details											
CourseFee:Rs.30,000 (Non-refundable)											
Demand Draf	t	D.D.No.:							Date:	/	/
Online Payme	ent	Transaction	ID:						Date:	/	/

FOR OFFICE USE ONLY							
Application received on	Amount Paid	Receipt No.	Signature of cashier				
Date: / /							
CourseIn-charge	Principal	Admitted	Not-Admitted				

### **DeclarationbyParent** /Guardian

- I\_\_\_\_\_\_am willing to admit my daughter/ward in the SMTC of Bhonsala Military College, Nashik at my own risk and I will not claim any compensation from the authorities in the event of any injury / unusual incident due to any accident during the stay / training / travelling from her date of joining the course.
- I hereby declare that I have made myself acquainted with the rules and regulations of the SMTC and I will ensure that my daughter / ward abide by them as long as she remains inthe course.
- 3. My daughter / ward is mentally and physically fit. The medical fitness certificate from a registered practitioner is attached here with.

Relationship withStudent :	Signature:
Place	Date / /

# MEDICALCERTIFICATE

### (To be filled in by the Family Physician / Medical officer [M.B.B.S. OR M.D.])

I have medically examined Miss\_\_\_\_\_\_and in my opinion she is fitto undergo the Summer Military Training Course mentioned above. She is not knock-kneed, epileptic or flat footed and has been duly inoculated / vaccinated. She is allergic to \_\_\_\_\_\_

Height	_cms	Weight	_kgs.	Blood C	Broup	
Place:		Date : / / Office Seal / Stamp	Nar		:	
			Sig	nature	:	

### **CHARACTER&BIRTHCERTIFICATE** (From Head of institution)

I know\_\_\_\_\_\_personally and to the best of my knowledge she bears an exemplary moral character, I recommend her for the Summer Military Training Course. Her date of birth as per our records is\_\_\_\_\_.

Place:	Date:	/ /		
		$\frown$	Name	:
		Office Seal	Designation	:
		/ Stamp	Signature	:

## INDEMNITYBONDANDCERTIFICATE

- 1. I confirm that my daughter/ ward is physically and medically fit to undertake the rigorous training of the course.
- 2. I also hereby declare that if my daughter/ward leaves the college campus without official permission, I will not hold the college authorities, staff or instructors responsible and no compensation will be claimed by me.
- 3. I will ensure that my daughter / ward adhere to the rules of the course and abide by the directions of the organizing authority or the nominee at all times during the course failing which my daughter / ward shall be liable for expulsion.
- 4. I hereby declare that to the best of my knowledge, I do not suffer from any ailment or disability likely to handicap me while undergoing the course. I am taking part in this course at my own risk.
- 5. In case of injury, accident or sickness I or any member of my family shall not hold the college authorities, staff or instructors responsible either individually or jointly and no compensation shall be claimed by me.
- 6. I am also aware of the fact that the course fee is non-refundable under any circumstances once the admission is confirmed.
- 7. The Indemnity bond / certificate is given by us with due diligence and on the basis of the information provided to us by Bhonsala Military College authorities.

Signature of the Parent / Guardian

Signature of the applicant

**Relationship with theward:** 

Date: / / Place: